



Commissioners of St. Mary's County Agenda

July 28, 2026

THIS AGENDA IS TENTATIVE AND SUBJECT TO CHANGE WITHOUT NOTICE - TIMES ARE APPROXIMATE

A part or all of the meeting may be conducted in closed session.

Meeting of: Commissioners of St. Mary's County

Location: Chesapeake Building, 41770 Baldrige St., Leonardtown, MD

Time: 9:00 am

In lieu of in-person attendance, citizens may view the meeting remotely on St. Mary's County Government TV 95 and the County's YouTube Channel.

Commissioners of St. Mary's County

1. 9:00 a.m. - WELCOME

- A. Invocation and Pledge Commissioner Colvin
- B. Approval of Consent Agenda

2. 9:05 a.m. - PROCLAMATIONS

- A. **Run for Hospice**

3. 9:10 a.m. - COMMENDATIONS

- A. **St. Mary's County Library Cooling Center Employee Recognition**

4. 9:25 a.m. - MAIN AGENDA

- A. **DEPARTMENT OF INFORMATION TECHNOLOGY** – Decision - Adoption of the Cable Franchise Agreement with Verizon Maryland LLC
- B. **OFFICE OF THE COUNTY ATTORNEY AND DEPARTMENT OF LAND USE AND GROWTH MANAGEMENT** – DECISION – Proposed Tax amendments modifying development standards for use Type 60 – Fuel Sales and creating new use Types 76A – Small Box Discount Stores and 77A- Vape, with corresponding standards
- C. **OFFICE OF THE COUNTY ATTORNEY** – Decision - Proposed Community Repair and Reinvestment Fund Ordinance

5. 9:50 a.m. COUNTY ADMINISTRATOR

- A. **DRAFT AGENDAS FOR AUGUST 18, 2026 AND AUGUST 25, 2026.** There will be no meeting of the Commissioners on August 4, 2026, or August 11, 2026.
- B. **CIRCUIT COURT** - Acceptance of Maryland Office of Problem-Solving Courts Award for the Adult Recovery Court Program and Family Recovery Court
- C. **CIRCUIT COURT**– Acceptance of Administrative Office of the Courts Award for the Civil Alternate Dispute Resolution Program
- D. **CIRCUIT COURT** - Acceptance of Administrative Office of the Courts Award for the St. Mary's County Family Services Program
- E. **SHERIFF'S OFFICE** –FY27 Byrne Memorial Justice Assistance Grant Application
- F. **DEPARTMENT OF RECREATIONS AND PARKS** - Recreation and Park Reorganization
- G. **DEPARTMENT OF RECREATION AND PARKS** - Bushwood Wharf property acquisition
- H. **DEPARTMENT OF ECONOMIC DEVELOPMENT** – Budget Amendment– Regional Workforce Development Study
- I. **DEPARTMENT OF LAND USE AND GROWTH MANAGEMENT** - Lexington Park Development District Master Plan Implementation Plan Grant (Rural Maryland Economic Development Fund)
- J. **DEPARTMENT OF FINANCE** – Second District Volunteer Fire Department Request for a \$1,653,327 loan under the Fire & Rescue Loan Fund Program

6. 10:55 a.m. - COMMISSIONERS TIME

7. ADJOURN

8. 2:00 p.m. - SMCSO Support Services Building Groundbreaking Ceremony

9. 6:30 p.m. - PUBLIC FORUM

Appropriate accommodations for individuals with special needs will be provided upon request. To meet these requirements, we respectfully ask for one week prior notice. Please contact the Commissioners of St. Mary's County at 301-475-4200, Ext. 1350. Proceedings are televised live and/or recorded for later broadcast on television. All content of these proceedings is subject to disclosure under the Maryland Public Information Act. Photographic and electronic audio and visual broadcasting and recording devices are used during the Commissioners meetings. These are public meetings and attendance at these meetings automatically grants St. Mary's County Government permission to broadcast your audio and visual image.